(A Society registered under Society Registration Act 1860)
CE's OFFICE COMPLEX, APWD, NIRMAN BHAWAN, PORTBLAIR

Registration No.1352

No. NRDWP/1-1(15)/CE/DIR/2012-13/09

पोर्ट ब्लेयर, दिनांक

Port Blair, dated the 19 Sept, 2012

To

The Director,

IP&T,

A & N Administration,

Port Blair.

Sub: Publishing of vacancy advertisement - reg.

Sir,

M& N Administration

Birecterate of IP T.

Information & Publicity Division

Port Blair

Port Blair

Advertisement & Press Release Section

R.D. No.

Pate: 19/129/12

ime:....

I am directed to enclose herewith two interview notice of the Andaman & Nicobar State Water & Sanitation Mission (ANSWSM) to be published in the Daily Telegram & other news paper on two consecutive days at the earliest, please

Encl: A/A

(Jose P. John)

Yours faithfully,

Director, CCDU

A & N State Water & Sanitation Mission

of Jajalin

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Applications are invited for the following post on purely contractual basis under ANSWSM, Port Blair.

| Designation | No. Of Post | Remuneration (Fixed) | Age | Educational Qualification |
|--|----------------|----------------------|-----------------------|---|
| Project Coordinator (Data collection) | 10 | Rs. 15000/- | Not above 40 years | Essential Qualification:- a) Diploma or Degree in Civil Engineering from recognised Institute Desirable: a) Knowledge of water testing. b) Knowledge of computer application |
| Lab- in- Charge | 01 | Rs. 15000/- | Not above 40 years | Essential Qualification: a) Diploma or Degree in Civil Engineering from recognised Institute Desirable: b) Knowledge of water testing. c) Knowledge of computer application |
| Chemist | 01 | Rs. 7000/- | Not above 38 years | a) XII pass with science stream or Bachelors Degree in Science (Chemistry) from recognised Institute Desirable: b) Knowledge of water testing. |

JOB DESCRIPTION:

a) Project Coordinator (Data Collection)

He /She shall be responsible for

- 1. Collection of data of water resources and connected habitation within the jurisdiction of their posting.
- 2. Ensure prompt compilation of all data as per given format for submission to the mission.
- 3. Testing of quality of water as per given parameters and preparation of report for sources, end taps of each habitation.
- 4. Any other work as specified by the superiors from time to time.

b) Lab-in-Charge

He /She shall be responsible for

- 1. Conducting chemical and biological test on waters as received from the fields as per CPHEEO / WHO norms or as directed by superiors with the help of Chemist / Lab-
- 2. Maintenance of the lab and its equipment with the help of the Lab- Assistant, Chemist or any other staff including safe custody of the equipments of the laboratory.
- 3. Preparation of report of all testing and uploading in the computer / software as prescribed.
- 4. Any other work as specified by the superiors from time to time.

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c) Chemist

He /She shall be responsible for

- 1. Conducting chemical and biological test on waters as received from the fields as per CPHEEO / WHO norms or as directed by superiors.
- 2. Maintenance of the lab and its equipment with the help of any other staff including safe custody of the equipments of the laboratory.
- 3. Preparation of report of all testing and uploading in the computer / software as prescribed.
- 4. Any other work as specified by the superiors from time to time.

Documents to be enclosed with the application

- a) Mark sheet and certificates in support of Educational qualification, Employment registration card, Local certificate, Computer certificate.
- b) Experience certificate (If any)
- The envelope containing the application should be superscripted as APLICATION FOR THE POST OF...... and should be addressed to the Director, ANSWSM, CE's office complex, Nirman Bhawan, APWD, Port Blair & the completed form should reach on or before 15/10/2012.

General information

- a) Engagement of the above post are purely on contractual basis for a period of one year and does not confer any right / privilege for regular appointment or continuity of service.
- b)Since the engagement is for discharging an important function, his / her service may be required on certain days beyond office hours for which no additional incentive / remuneration / compensation will be paid.
- c) Chairman, ANSWSM, Port Blair reserve the right to terminate his/her services without assigning any reason thereof without serving any notice / reason.
- d)No accommodation facility will be provided to the selected persons, however if any quarters / govt accommodation available at place of posting under the disposal of the society, the same will be provided on free of cost.
- e) No TA/DA shall be payable for appearing in the interview.
- f) They will be posted in any part of A&N Islands.
- g)Suppression of any information at the time of application or interview will liable for termination of service without assigning any reason thereof.
- h) After scrutiny of the application, the list of eligible candidates will be displayed on the Notice Board of the CE's office / Director ANSWSM on 18/10/2012 . No personal call letters or press release will be issued in this regard. The personal interview will be held in CE's office on 19/10/2012.

Director

Andaman Nicobar State Water & Sanitation Mission.

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APPLICATION FORM

| | Name of the Applican | nt | | | | Atteste Photogra | |
|----------|---|-----------------|---------------|--------|------------|---------------------|----|
| | Father's Name | | | | | | |
| 3. | Date of Birth | | | | | _ | |
| 1. | Sex | | | | | | |
| 5. | Domicile | | | | | 1.60 | |
| 6. | Whether local or No | | | | | | |
| 7. 8. | a) Present Contact A (alongwith Telephon | ne/Mobil No.} | | | | | |
| 9. | Education | | | | | | |
| | | | Milwinneity | Year | 1 | Marks | |
| Educa | tional Qualification | Institute/ Boar | a/ University | - (cui | Full Marks | Mark Secured | % |
| | | | | | | | |
| | | | | | | | +- |
| | | | | | 1 | | |

DECLARATION

I hereby declare that all the information furnished above by me in the application are true, complete and correct to the best of my knowledge and belief. I do understand that in the event of any information found false or incorrect or ineligibility being detected before or after my selection, my candidature / appointment is liable to be cancelled / terminated.

List of enclosures:

Place:

Date:

Signature of the applicant.

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NOTICE

In persuant to the advertisement for the post of "Accountant" on deputation in Andaman & Nicobar State Water & Sanitation Mission the following candidates applied for the post: -

| | Name of Candidates with | Office at the time of | | | |
|--------|------------------------------|--|--|--|--|
| S. No. | Designation | application | | | |
| 1. | Shri. E. Eswara Rao, LGC | Zilla Parishad, N&M | | | |
| | | Andaman, Mayabunder | | | |
| 2. | Shri. P. Rajesh, LGC | (GA) section Secretarial | | | |
| 3. | Shri. Yoganatham, LGC | CD-I, APWD, Port Blair | | | |
| 4. | Shri. N. V. Abdul Salam, LGC | Directorate of AH & VS, Port Blair | | | |
| 5. | Shri. R. Jaya Kumar, LGC | Govt. Girls Sr. Sec. School, Port Blair | | | |
| 6. | Shri. M. Nagasamy, LGC | Directorate of Education, Port Blair | | | |
| 7. | Shri. P. Ajay Kumar, LGC | Directorate of Education, Port Blair | | | |
| 8. | Shri. P. Andee Swamy, LGC | CE's office, APWD, Port Blair | | | |
| 9. | Smt. Qumrum Nisa, LGC | Directorate of Fisheries, Port Blair | | | |
| 10. | Shri. Assai Thambi, LGC | CD-I, APWD, Rangal | | | |
| 11. | Shri. P. N. Shibu Kumar, LGC | NACD, APWD, Mayabunder | | | |
| 12. | Shri. Suresh Kumar, LGC | E&M Division, APWD, Port Blair | | | |
| 13. | Shri. R. Prince, LGC | O/o Asst. Edn office Kamorta. Nancowrie | | | |
| 14. | Shri. K. Hassan, HGC | Van Sadan, Haddo, Port Blair | | | |
| 15. | Shri. G. Suresh Nair, LGC | CD, APWD, Diglipur | | | |
| 16. | Shri. D. Mohan Krishna, LGC | CD, APWD, Diglipur | | | |
| 17. | Shri. Mrinal Kanti Paul, LGC | CD, APWD, Diglipur | | | |
| 18. | Shri. N. Abdul Aziz, LGC | RCD, APWD, Wimberlygun | | | |

They are requested to attend for a interview in the CE's Office on 26/09/2012 at 9.00 AM with copy of experience certificate etc.

Director,
A & N State Water & Sanitation Mission

Dated: 1**7**/09/2012